

Holy Communion at Home

Sundays at 10.30am

Every Sunday during this time when we can't use our church buildings, we shall be having a service where we are connected by telephone.

Instructions for how to access the service:

At approx 10.25am, from your land line or mobile dial this number:

0333 1133 850

Listen to the welcome message and then input the room number:

44584684#

Then you will be asked to input the PIN number, which is:

8868#

Some points to note:

- When you first enter the 'conference room' please will you say your name(s) so that those already there know that you have arrived.
- Once the service begins, all microphones will be muted except for those taking part in the service. Mics will be unmuted again at the end so people can say good bye to each other.
- If you don't currently give to your parish church by *standing order* or *direct debit*, please consider doing so while our churches are closed. If you want to find out what is involved, have a chat with your church treasurer about it. Thank you.
- You will have to provide your own coffee and biscuits after the service! Why not call someone to have a chat too?
- Call costs: please refer to the information on the back page.

Holy Communion

(please join in with the wording printed in **bold**)

We Gather

Whilst we wait for people to connect, you might like to use this prayer as a way of preparing for our worship together:

Lord, in these days of mercy,
make us quiet and prayerful;
in these days of challenge,
make us stronger in you;
in these days of emptiness,
take possession of us;
in these days of waiting,
open our hearts to the mystery of your cross.

Angela Ashwin

The service begins with these words:

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.
and also with you

From Easter Day to Pentecost this acclamation follows

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

We Confess

Our Lord Jesus Christ said:

The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.'

The second is this: 'Love your neighbour as yourself.'

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

Amen, Lord have mercy.

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

May the God of love and power
forgive *you* and free *you* from *your* sins,
heal and strengthen *you* by his Spirit,
and raise *you* to new life in Christ our Lord.

Amen.

The Collect

Let us pray

After a period of silence, the Collect is said, and all respond

Amen.

We Listen to God's Word

The first reading:

At the end of the reading:

This is the word of the Lord. **Thanks be to God.**

The Gospel Reading:

Hear the Gospel of our Lord Jesus Christ according to N.

Glory to you, O Lord.

At the end

This is the gospel of the Lord.

Praise to you, O Christ.

SERMON

We Affirm Our Faith

Do you believe and trust in God the Father,

source of all being and life,

the one for whom we exist?

I believe and trust in him.

Do you believe and trust in God the Son,

who took our human nature,

died for us and rose again?

I believe and trust in him.

Do you believe and trust in God the Holy Spirit,

who gives life to the people of God

and makes Christ known in the world?

I believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.**

Amen.

We Pray

We sit or kneel to pray. The following responses or another suitable one may be used

Lord in your mercy
Hear our prayer

or

Lord hear us
Lord, graciously hear us.

At the very end of the prayers

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

We Share God's Peace

The president may introduce the Peace with this or another suitable sentence, and then says

'Where two or three are gathered together in my name,'
says the Lord, 'there am I in the midst of them.'

The peace of the Lord be always with you.

And also with you.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God
It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks
because on the first day of the week
he overcame death and the grave
and opened to us the way of everlasting life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Jesus Christ is Lord:

**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation;
but deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever.
Amen.**

The Bread is Broken

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

God's holy gifts
for God's holy people
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

or, from Easter Day to Pentecost

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

As the president receives the sacrament on behalf of us all, please pray this prayer while music is played:

**Thanks be to you, Lord Jesus Christ,
for all the benefits you have given us,
for all the pains and insults you have borne for us.
Since we cannot now receive you sacramentally,
We ask you to come spiritually into our hearts.
O most merciful redeemer, friend and brother,
may we know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen**

Prayer After Communion

The Post Communion or another suitable prayer is said.

**Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

We Go In Christ's Peace

In darkness and in light,
in trouble and in joy,
together or separated,
help us, heavenly Father,
to trust your love,
to serve your purpose,
and to praise your name;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Stay in peace to love and serve the Lord.
In the name of Christ. Amen

or, from Easter Day to Pentecost

Stay in the peace of Christ, Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Call Costs:

Under [Ofcom regulations](#), calls to your 03 dial-in number MUST be included in the bundled minutes offered by UK mobile and landline networks just like calls to 01 and 02 numbers, but please note, it is wise to check with your phone provider to confirm the specific terms and conditions of your minutes allowance.

Some, but not all providers operate a different charging policy after a certain call duration (usually 1 hour). If your provider follows this practice, our advice would be to hang up and re-dial after 55 minutes to avoid call charges.

However, our aim with our Sunday Services is to keep them well within the hour in order to prevent people from having to hang-up

There are lots of worship resources on our website:

www.hullandchurches.org.uk/worship-resources

Follow us on Facebook: search for 'Hulland Benefice'
